## BUDDHIST CHURCH OF OAKLAND

# VOL 60 NUM 5 2017

### Unlimited Potential Amidst Insurmountable Obstacles by REV, HARRY GYOKYO BRIDGE

IN MAY WE OBSERVE SHINRAN Shonin's birthday. I'm not sure how important birthdays were back then (he was born in 1273!), but in modern times in the United States, birthdays are viewed as very positive. So in commemoration of Shinran's birth, part of me wants to think of something positive to say. One expression that popped into my mind recently is this: "You have unlimited potential!" I want to say this

to our young temple members, to everyone really, temple member or not, young or not - don't let your preconceptions limit you, with a positive attitude so much more becomes possible!

But is this a Buddhist sentiment? It doesn't have to be - anyone can want their family and friends to live up to their potential as much as possible. But I think it can be understood from a Buddhist point of view as well - for

instance, the Buddha wants us to be liberated from the karmic bondage of greed, anger and ignorance. And the teaching of "mind-only" says that the way we see things changes the world around us - with a negative mindset, like self-fulfilling prophecy, our low expectations come true, whereas if we view the world in a positive way, maybe compassion and wisdom will manifest!

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## President's Message

BY JON TAKAGAKI

AT THE OPENING SERVICE ON the second day of the Buddhist Churches of America (BCA) National Council meeting in early March, Rev. Ron Miyamura, from the Midwest Buddhist Temple in Chicago, delivered the Dharma message. His talk was insightful and captivating and I asked him if he would share a copy of his

talk with me and allow us to publish it in the Busshin; he graciously agreed.

You will see in Rev. Miyamura's talk that he observes that we are moving from Buddhism in America to American Buddhism. To facilitate this transition, he further comments that we have to "Open Our Doors" and be a welcoming temple. I think we do really well at

"opening our door" at BCO but there are opportunities to be even better.

The role of our Sunday morning greeters, through our HOST groups, is so important and vital to creating a welcoming and comfortable setting, especially for first time visitors. Think how powerful it would be if all our CONTINUED ON PAGE 3

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OUR MARCH 16TH MEET TURNED out to be quite an eventful day. Rev. Bridge was unable to conduct the morning service due to another commitment so the program started out with Patti Hirota leading us in the usual Yoga exercises.

Patti had informed us earlier that she had planned to enplane for Washington, D.C. to join in the Women's March and wanted to give a talk of her experiences on her return. She ended up going solo and did enjoy being able to participate in the great historical march with so many

hundreds and thousands of women from all walks of life, as she observed and met strangers whom she found to be very friendly. Patti had photos and a whole album of videos of women marching in so many, many major cities. This experience is something which becomes imbedded in ones mind forever having been an actual participant. What a wonderful experience Patti and our thanks for a great presentation.

How the people were able to knit those pink pussy-cat hats with the ears in such a short time was in itself quite amazing. She had heard the knit shops had all ran out of pink yarn. Listening to Patti and seeing the videos of the ladies marching, we who were listening and watching the videos got caught up in the excitement of the event.

Thanks to Fuzy Yoshida for chairing the Dim Sum luncheon which was most enjoyable. There were about 20 members in attendance. Thanks also goes to Digger and Agnes Sasaki who were in charge of the dessert, Gloria Fujimoto for the salad and to everyone in attendance who put their culinary skills to work. The lunch was great.

Next, Agnes Sasaki was at the keyboard with our Rev. Bridge at the mike and we all sang the old standby songs which was also great. Then we went into playing cash Bingo. Several ladies won twice each. Then it was clean up time. We all spent a wonderful day and thanks to **Jean Nakazono** for her efforts in planning the whole event. Thanks Jean.



ON FEBRUARY 19, 2017, MEMBERS of OBWA gathered in observance of Lady Takeko Kujo and Member's Memorial Service. This is an annual event to honor Lady Takeko Kujo, one of the founders of the Buddhist Women's Association (Fujinkai) and also to reflect with gratitude the many members who have passed and their participation in OBWA. We would like to express our sincerest appreciation to Rev. Harry Bridge, officiant, Rev. Michael Endo, co-officiant, Steven Terusaki, organist, and Linda Minamoto, service chairperson.

The OBWA would like to thank the following for their generous do-

nations to the Member's Memorial

- · Kathleen Terusaki
- Gayle Inada
- Gloria Fujimoto
- · Mariko Yoneyama
- Alice Shibata
- Mary Hiromoto
- Lynn Chung
- Linda Minamoto
- Ruby Kuritsubo
- Tomi Isono
- Judy Kano
- Michael Endo in memory of Chieko Endo

Thank you also to the following for their generous donations:

- Terrie Isono in memory of Yoshio Isono 33rd year service
- Edythe Vassal special donation

OBWA is having their annual Spring and New Members Luncheon on Sunday, April 23, 2017 at the Mira Vista Golf and Country Club, 7901 Cutting Blvd, El Cerrito from 12:00 - 3:00 PM. We invite you to join us for a delicious buffet lunch, meet new friends, and take time out for fun and laughter.

Please contact Patti Hisaoka,
June Masuyama, Carol Thunen for
additional information and if you
would like to attend.

### Unlimited Potential Amidst Insurmountable Obstacles

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But wait a second - this is Shinran's birthday so we should think about how Shinran would think about this phrase, "You have unlimited potential." In a way, I think he would disagree - his writings express a deep awareness of his own limitations, whether in his personal reflections on arrogance and desire, or in the Tannisho where he is reported as saying: "It is extremely difficult... to

accomplish the saving of others just as one wishes." However, he also saw that the compassion of Amida Buddha spontaneously draws us close - despite our limitations (or perhaps even because of them) we are able to be born in the Pure Land and attain Buddhahood. In Buddhism, this is the ultimate potential, unlimited, transcending duality and resulting in "the mind of great love and

compassion, freely benefiting sentient beings as one wishes" (from the same section of the Tannisho).

Come commemorate Shinran Shonin's birthday with us on *Sunday, May 21 at 10:00 AM* – our guest speaker is **Rev. Ron Miyamura** – see the flyer elsewhere in this issue for details – may all beings encounter and live up to the unlimited potential of the Buddha's Wisdom & Compassion!

## President's Message

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Sangha members are "greeters." Please don't underestimate how meaningful a "Good Morning" or "Welcome to BCO" can be in "Opening Our Door" even wider to create the welcoming environment any of us would appreciate if we visited someplace new for the first time.

I hope you enjoy Rev. Miyamura's talk. Reading his talk is in no way the same experience as listening to Rev. Miyamura and we are fortunate to have Rev. Miyamura as our guest speaker at BCO's Gotane/Fujimatsuri service on May 21. We look forward to seeing you all there to welcome Rev. Miyamura to Oakland and to listen to the Dharma.

#### IN MEMORIAM:

The Buddhist Church of Oakland extends its deepest condolences to the family of:

Osami Sam Maruyama March 22, 2017

May the family members find comfort and solace in the Nembutsu, Namu amida butsu.



(L & C) Dharma School Bucket Lesson (R) Sensei Brian Nagata and Mr. Beaver.

THANK YOU TO THE HIGH SCHOOL class, led by Glenn Kamita and Takeo Taga. They presented a lesson "Have you filled a bucket today?" The lesson was based on a book that describes how everyone carries an invisible bucket which each person fills with kindness by doing a kindness for others. When you do something kind (give a smile, say thank you, pick up something that has fallen, are just examples), you fill that other person's invisible bucket, enabling them to give kindness to others. It is a very concrete way to illustrate how kindness multiplies. The students then engaged in an activity of making their own buckets, and filling it with good wishes for others. Great Job, Glenn and

Takeo and their High School helpers, Martha Castro, Mia Li, Keiko Masamori, Grant Kamita!!

We hope you all enjoyed our Ice Cream Sundae Sunday. Thank you to the High School class who pitched in to help serve! Vanilla ice cream was the bit hit - with chocolate and caramel topping! Our collected over 450 pounds of food. I did some research and give or take, that provides about 80 days of food for one person. We still have the Alameda County Food Bank barrel in the hall, and we can definitely keep filling it with nonperishable food for folks in need. Thank you for your generosity!!

It was very nice meeting Mr. Beaver! Thank you, Sensei Brian

Nagata, for bringing him to church and telling us his story.

The Dharma School students are working on our Hanamatsuri skit. And we will let you know how the excursion to the Marine Mammal Center goes. Thank you to **Steve Terusaki** for helping us to arrange this!

The Dharma School thanks **Karla and Roger Lee** for their generous donation to the Dharma School. Arigato!

### Happy Birthday

A very happy birthday to our students born in April: Grant Kamita, Conor Kim, Rya Kwong, Mayumi Nomura and Madison Suko. We wish you all the best!!



Dharma School High School Class and March Birthday.

## Youth Club News

BY CINDY SAKAI



(R) Rev Bridge receiving the Ohtani Tournament from the D Boys Gold team. (C) Youth Club President Kelly Lim, Steve Terusaki, and Rev Bridge holding the Ohtani Trophies. (R) Team players, parents and their families enjoying the Appreciation event.

THE YOUTH CLUB CELEBRATED another great basketball season by getting together for an appreciation event on March 24 in the social hall. After a pizza dinner each team went up to be recognized. Each player introduced themselves and shared a special memory and sportsmanship awards were given. Trophies from the Ohtani Tournament were also presented to the church.

Sportsmanship awards went to:

Nikhil Prasad and James On (Boys D Gold), Justin Yamamoto and Jake Lim (Boys E Gold), Marlowe Kuroki and Lila Mathus (Girls D Bronze) and Asher Kanzaki and Eight Kuwahara (E Bronze).

## HŌ-ON Service Teams - HOST

THE HO-ON SERVICE TEAMS ARE LISTED BELOW. IF YOU HAVEN'T BEEN CONTACTED AND and you would like to help on a team, please call the office (510) 832-5988 or email officebco@gmail.com. We welcome all members and friends of the BCO to be part of a Host Group, so feel free to invite your children and extended family to help out on the teams. Please note that these service teams do not affect our BCO Bazaar & Food Festival shifts or our Obon Festival shifts. Your help at these two major fundraisers is still vital to the life of our church. In Gassho, The BCO Board of Directors

#### **HO-ON SERVICE TEAM 7:**

(Responsible for May 2017) Maya Lawrence (Leader) Laura Hiura Eric & Delia Ikeda Judy Kano Henri Kim & Cindy Sakai-Kim May Kleven Roy Kuga & Kathy Rueger Craig Lang & Pam Kato Gary & Maya Lawrence

Roger & Karla Lee Elaine Miyamori Ben & Sally Morimoto Stephanie Morimoto Doris Okano Susan Okano Raymond Pendro Yukiko Sakakura Dorothy Yanagi

#### **HO-ON SERVICE TEAM 8:**

(Responsible for June 2017) Joyce Yokomizo (Leader) Yoshi Akiyoshi JoAnne Hayashida Richard & Gail Isono Steven & Elizabeth Isono Albert & Miharu Kanzaki Dennis Katayama Robert & Teri Kido Rosalie Kido Jean Kido

Christeen Oniki Mark & Tomita Shimamoto Craig & Ayano Tanisawa Ted & Susan Tanisawa Denise Yokomizo Joyce Yokomizo Clifford & Donna Yokomizo Tom Yokomizo Toshi & Alice Yokomizo

# Buddhist Church Of Oakland Youth Basketball Registration Open for 2017-2018

Registration is open for basketball. New and returning players are encouraged to sign up. Boys/girls and all levels welcome. Please contact bcoyc.ad@gmail.com for more information. Practices begin in October and games begin in December. Registration deadline is June 30th for new players.

Boys B, C, D & E (boys & girls)
http://bit.ly/2nO6qa0
Girls B, C & D
http://bit.ly/2nJbQT4





## 2017 May Shotsuki Memorial Service

Service: Sunday, May 7, 2017 at approximately 10:45 A.M. (following Dharma Family Service) Sermon: Rev. Harry Gyokyo Bridge

Family and friends are invited to attend this monthly memorial service for those listed above. If any errors appear in the above listing, please direct them to the church office at (510) 832-5988 at your earliest convenience. For next month's Shotsuki Service, please see the Busshin Calendar.

Mrs. Eki Akahoshi Mrs. Tsune Akatani Mr. Hideo Ajari Mrs. Fumiko Arimoto Mrs. Ada Baba

Mrs. Hiroko Baba *- 1st year* Mr. Douglas Berute Davis

Mr. Gish Endo - 3rd year

Mr. Kikuzo Endo Mr. Roy Endo Dr. Wesley Endo Mr. Heisaku Fujii Mr. Ikutaro Fujii Mrs. Kimino Fujii

Mrs. Toshie Fujii Mrs. Tsue Fujii Mrs. Yuki Fujii

Mr. Kenzo Fujimori Mrs. Dorothy Fujimori Mrs. Dorothy Fujino Mr. Frank Fujino

Ms. Elnora Sonoe Fukuya

Mrs. Nui Furuta
Mr. Soemon Furuta
Mr. William R. Galeota, Jr.
Mr. Masumi Hamamoto –

1st year

Mrs. Rose Tomeko Hamasaki Mr. Rokutaro Hanamoto Mr. Kenji Harada – 17th year Mrs. Kuno Hatakeyama Mrs. Yasu Hayashida Mr. Daikichi Hazama Mr. Tamotsu Henmi Mr. Kihachi Hirabayashi Mrs. Florence Nitta Hiramoto

Mrs. Terry Hiramoto Mrs. Nasuko Hirasawa Mr. Kyushiro Hori Mr. Minoru Horiuchi Mrs. Iyo Ide Mr. Masami Isono Mrs. Yasu Isono Mrs. Hatsue Iwata Mrs. Yasu Kanagaki Mr. Frank Mikio Kaneko -

17th year

Mrs. Setsuko Kaneko
Mr. Aisaku Kasai
Mr. Nobue Kawabata
Miss Tamiko Kawabe
Mr. Marvin Kawamoto
Mr. Zenroku Keiunji
Mrs. Matsuye Kimura
Mrs. Sei Kimura
Mrs. Tsuna Kinoshita

Mr. Iwao Kishi Mr. Kichinosuke Kobata Mr. George Koizumi Mrs. Teruko Komure Mr. Tamejiro Kono Mrs. Tsutae Makita Mr. Yosh Maruyama

Mrs. Sachiko Matsui *- 3rd year* 

Mrs. Koito Matsumoto
Mrs. Kosuzu Matsumoto
Mrs. Matsuno Matsumoto
Mr. Takinojo Matsumoto
Mr. Gitaro Matsutani
Mr. Jun Matsutani
Mrs. Misao Matsutani
Mrs. Ito Misaki
Mr. Yeichi Mitani
Mrs. Marian Miyamoto

Mrs. Emiko Miyamura Mrs. Komume Mizusaki Mrs. Iso Mori Mr. Jotaro Mori Mrs. Kinue Mori Mr. Hiroshi Morimoto Mrs. Yoshi Morimoto Mrs. Minako Morita Mr. Takeshi Nakagawa Mrs. Rubie Ruriko Nakano Miss Mary Nakashima Mrs. Yoi Nakashima Mrs. Miyoko Nakatani Mrs. Tatsuno Nakaya Baby Narasaki

Mrs. Kimino Narasaki – 25th year
Mr. Hideso Neishi
Mrs. Yone Neishi
Mrs. Ayako Nishiyori
Mrs. Tai Ochikubo
Infant Tatsuko Oka

Mr. Tetsuo Okai Mrs. Chieko Okano Mrs. Hide Okano Mr. Kikujiro Okano Mr. Hikotaro Okano

Mr. Tsunetaro Okawachi

Mrs. Kazue Ota
Mrs. Masako Ota
Mr. Yasuo Ohtani
Miss Donna Oto
Mrs. Asano Otsuka
Mrs. Rui Otsuka
Mrs. Toyoshichi Otsuka
Mrs. Taeko Robinson
Mr. Otojuro Sakai
Mr. James Sakamoto
Mrs. Kishi Sasajima

Mrs. Natsuyo Sasaki - 17th year

Mr. Yoichi Sato Mr. Shosuke Shintaku Mr. Umeji Shintaku Mr. Tadao Sumimoto

Mrs. Mitsuko Tachiki *- 17th year* 

Mr. Shizuo Takata

Mr. Masao Takeda Mr. Kumeo Tamori Mr. Robert Tanaka

Mrs. Yukino Tanaka Mrs. Nao Tani *- 50th year* Miss Kazue Tanizawa

Mr. Jinsuke Toji *- 25th year* 

Mrs. Kumi Toriyama Mrs. Suma Tsuchida Mr. Eimatsu Tsuchida Mr. Darryl Tsujimoto Mr. Kusuo Tsujimoto Mr. Chikao Tsukimura Mrs. Eiko Tsukimura

Mr. Tokusuke Tsukimura Mr. James Uchiyama

Mrs. Tei Ugai

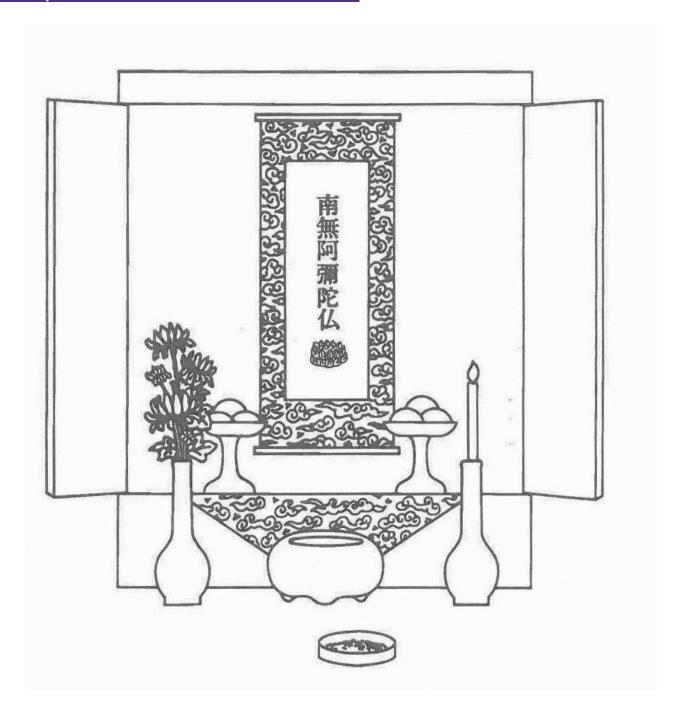
Mrs. Hisano Umemoto Mrs. Sugae Umemoto Mrs. Sachie Uratsu Mr. Moshichi Urushibata Mrs. Moto Urushibata Mrs. Sato Urushibata

Mrs. Helen Ushijima - 13th year

Mr. Jack Wong
Mr. Yoshio Yamabe
Mr. Michisuke Yamamoto
Mrs. Naono Yamamoto
Mr. Yutaka Jim Yamamoto
Mr. Shotaro Yasuda
Mrs. Hatsumi Yokomizo

Mr. Motohachi Yokomizo Mr. George Yokoyama Mr. Yoemon Yoshida Mrs. Yoshiko Yoshida Mrs. June Yoshioka Mr. Sato Yoshioka Mr. Ross Yoshisato

Mrs. Ise Yokomizo



WHEN YOU FACE OUR TEMPLE altar, you will see a main table in front of each of the three main altars. The tables are called MAEJOKU. On each table is a floral arrangement and candlestand. Have you ever wondered why the flower arrangement is on the

left and the candle is on the right?

The candle on the right represents the world of Truth and Enlightenment. The flowers on the left represent the world of suffering or delusion. While the flowers may be beautiful, as they wither and die, they remind us of the

changing and fragile nature of all things, including our own human life. The candlelight represents wisdom which illuminates our world of darkness and ignorance, thus awakening us to the true world of Amida's infinite wisdom and compassion.

#### I CAN'T BELIEVE IT HAS ALREADY

been two months since **Steve Terusaki** and I were installed as co-Presidents. As the saying goes, "time flies when you are having fun" and, sincerely, we are having a blast. I'm very lucky to be partnering with Steve and the transition as co-Presidents has gone smoothly. We agreed early on that instead of dividing roles and responsibilities, we would address each commitment as it came up and ensure that at least one of us would be available and, ideally, both of us. So far, so good.

In last month's Busshin, we reported that the Buddhist Churches of America (BCA) annual National Council meeting would be held in early March in San Jose. Reverend Bridge, Steve, and I attended and represented BCO at the meeting. The National Council meeting is a one and one-half day meeting of ministerial and lay representatives from each of the 60 BCA temples. The first day of this year's meeting was held at the San Jose Betsuin and the second day was held at the Marriott Hotel in downtown San Jose. The National Council meeting includes reports by the BCA leadership and all national organizations, discussion and voting of BCA business items requiring National Council approval, and Dharma sessions.

As we outlined in last month's Busshin, there were two significant National Council voting items that have direct impact on our temple and we would like to report back on the meeting outcomes on those two items.

The first item is the overall BCA annual budget and the annual temple "dues assessment" portion of the

BCA budget. The budget proposal included a significantly larger portion from temple dues assessment than in past years, reflecting a focus on long-term needs and investments in BCA's future, as outlined below:

- Monies to reinstate the position of Executive Assistant to the Bishop to provide leadership and guidance to the kaikyoshi ministers and to the Minister's Assistance Program (MAP), and to provide on-going support and assistance to the Bishop.
- Monies to support the Institute of Buddhist Studies (IBS) to assist in an on-going effort for accreditation by the Western Association of Schools and Colleges (WASC) and to ensure stable funding for program/curriculum development and access and capability to handle more students.
- Monies to support the Center for Buddhist Education (CBE) and its mission to provide educational programs for lay and ministerial leaders.
- Monies to address a variety of long-term deferred facility maintenance items at the Jodo Shinshu Center (JSC) in Berkeley, BCA Headquarters building in San Francisco, and Bishop's residence in Belmont.

After much discussion and compromise, the overall BCA budget and increase in the dues assessment were approved by the National Council. The impact of the increased BCA budget is that the dues obligation of BCO will increase about 17% in 2017 (to around \$133 per BCO member). This increase means that approximately 44-89% of the family and individual Gojihi payments will go to the BCA. This will

not have an impact on BCO's current year's financial picture; however, going forward, the Board will be reviewing the Gojihi amounts as they relate to the BCA dues assessment.

The second voting item was the transition of the BCA Pension Plan to an individual contribution plan for the ministers, supported by contributions from BCA and the temples. The National Council voted to "freeze" the Pension Plan at the end of September 2017 and transition the current 403(b) plans on October 1, 2017. This does not affect current retired ministers receiving pension payments but rather ensures that the current "unfunded liability" of the BCA pension Plan will not be a future obligation of the temples. Further, this change will ensure that ministers will have vital retirement support in the future.

If you have questions about the National Council meeting or any other topic, please contact Steve or me by phone, e-mail, or grab us at church.

# DEADLINE FOR JUNE 2017 BUSSHIN ARTICLES: APRIL 28<sup>TH</sup>

Articles submitted after this date may not be printed.

#### **SEND ARTICLES TO:**

Joyce Yokomizo email: joyce@yokomizo.com or fax: (415) 970-0810. You can also send articles to the

church office.

#### **BUSSHIN COLLATION:**

Sunday, May 14<sup>th</sup>, 2017 by HOST 7

#### GOOD MORNING,

Please bear with me, I was selected to speak this morning because the Kyokucho were asked to rotate as speakers and I must have drawn the short straw. I am not one of the eloquent and dynamic speakers, but I can only assure you that I will be short.

This seems very strange to me, it was in 1974, here in San Jose that I attended my first BCA National Council Meeting. I was a new minister, who just graduated from Ryukoku University and was assigned as the Associate Minister at the Midwest Buddhist Temple in Chicago with the guidance of the late Rev. Gyodo Kono.

Now, this year, I am an old man, 70 years old.

I am a Rip Van-Winkle, I was a minister for 8 years, starting out as a young 26 year old in 1973, and then in 1981, I resigned as an active BCA Minister. After retiring from United Airlines, I then returned to be a full-time minister again, at the beginning of 2011...I was away for 29 years.

Being in the Eastern District, we face different challenges; the distances are great. Our Temples are in New York; Seabrook, NJ; Ekoji, Washington, DC; Cleveland, Ohio; Midwest in Chicago; and the Twin Cities Buddhist Association, a Sangha or Fellowship in Minneapolis-St. Paul, Minnesota. Consider the distances...Chicago to Ekoji in Washington, DC is about the same distance as San Jose to Salt Lake City (just under 600 miles).

Being spread out, we have great opportunities because the number of legacy members is small. Legacy members are the Japanese-American members. But this allows us, and forces us, to reach out beyond our comfort zone, and reach out to our

non-traditional members. By non-traditional, I mean people who did not grow up in the Temple.

We are moving from Buddhism in America to American Buddhism, and we are quite a way along this path. But, we have a long way to go. Let me share some of my observations as we move forward.

First, our Temples have to quit "hiding in plain sight." By this I mean, we are not hiding, but we are not very welcoming. In short, we need to "Open our Doors" and Open the Doors wide to let people know that everyone is really welcome.

Most of all, we need to change our terminology. I have come to realize that I was trained in "translation." I was educated in Japanese and we use Japanese texts and books; we have lots of words and technical terms from Sanskrit, Chinese and Japanese.

So, we are still using the Japanese culture and language underneath how we explain and teach Shin Budddhism. Now is the time to go beyond traditional Buddhist languages and culture.

A side note, I try not to use the term Jodo Shinshu, when describing our school of Buddhism. I would like to use "Shin Buddhism" as our name. Using Jodo-Shinshu is the Japanese name and sort of marks us as "oh, that is the Japanese temple" and it makes people assume that one has to be Japanese to attend. Another form of NOT opening our doors.

In recent years, I have come to seek out descriptions and words in English that convey our message. Here are 3 examples that I would like to share; words and terms that resonate with me in a new way.

First, it is the idea of "Come as

You Are." This has become a theme for me and I repeat it all the time. "Come as You Are" is not original to me, and I don't know where it came from, but I picked it up from the Buddhist Study Center in Hawaii. "Come as You Are" means to come to the Amida Buddha with all of your limitations, AND, in turn, the Amida Buddha has no expectations of you... just come as you are.

Second, and I have to give credit to Rev. Kenji Akahoshi who explains Shin Buddhism as the religion of Thank You. Most religions are religions of Please, as in asking or praying for something. But, Shin Buddhism is a religion of gratitude and Thank You.

Third, and most recent, was from the retired minister, Rev. Bob Oshita, who recently became the Co-Chaplain of the California State Assembly. In his opening meditation recently, he closed his beautiful talk with a pause, then said "Namu Amida Butsu"... and then another pause...and said, "with gratitude and kindness beyond words". This was masterful. Think about this in your head..."with gratitude and kindness beyond words."

These are just some things to ponder as we go about our business today. We have a gift, the Nembutsu Teaching, which ensures everyone, not a select few, everyone, to realize Awakening. The Wisdom and Compassion that is Amida Buddha does not discriminate. That is why it is called the Universal Vow...without limits.

What I hope you take away from this short talk is that we all have a responsibility to share Shin Buddhism. And to do this, we have to be able to "Pay it Forward." "Pay it Forward" is a

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## Cemetery Visitation Schedule

**OVER THE MEMORIAL DAY WEEKEND, THE CHURCH WILL BE MAKING ITS ANNUAL CEMETERY** visitations on **Friday, May 26, Saturday, May 27,** and **Sunday, May 28**. In remembrance of your families, please set aside these days to clean out your families' resting places, place flowers, and gassho to express your gratitude. The schedule for these three days - PLEASE NOTE THAT THERE HAVE BEEN SOME CHANGES (marked in italics):

Friday, May 26,

10:30am: Colma Cemetery

Saturday, May 27:

10:15 am: Vallejo Cemetery 11:00 am: Mt. View Cemetery (SEE

NOTE BELOW\*)

11:30 am: Piedmont Chapel of the

Chimes (SEE NOTE BELOW\*)

1:30 pm: Mt. Eden Cemetery

2:30 pm: Hayward Chapel of the

Chimes

4:00 pm: Joint Memorial Service

Sunday, May 28:

9:30 am: Oakmont Cemetery10:15 am: Martinez Cemetery10:45 am: Pacheco Cemetery11:30 am: Concord Memorial Garden

2:00 pm: Sunset View Cemetery

(hillside near mausoleum)

3:00 pm: Sunset View Cemetery

(meadow area at creek)

4:00 pm: Memorial Day Service at

church

\*Due to the new schedule, if possible please RSVP with the Church Office (510-832-5988 or officebco@gmail. com) for Mt. View Cemetery or Piedmont Chapel of the Chimes. Even if no one RSVPs we will still perform services at these locations.

The church office will be open Saturday, May 28 from 11:00am to 1:00pm, and on Sunday, May 29 from 3:00pm to 5:00pm to let people into the Nokotsudo while the Church group is making rounds of the cemeteries.

## Silent Auction - Donations Needed

#### IT'S THAT TIME OF YEAR WHEN

we start thinking about our Bazaar and Food Festival. And, again, we are asking for your help to make the Silent Auction a success. Below are a few ideas for you to consider, but these are merely suggestions.

- Gift Certificates
- · Tickets and Passes to
- Events/Entertainment
- Travel: Frequent flyer miles for airfare/hotels or time at a timeshare or vacation home

- Works of Art
- · Japanese Items
- Crafts
- · Sports Memorabilia
- Services (Tutoring, Catering, baked goods, workshops):
- Gift Baskets

Your donation items can be brought to the church office during regular office hours. Please bring them before *June 12*. Questions? *Contact Carol Thunen at 510-594-1800, or at c.thunen@comcast.net.* 

# Infant Presentation Ceremony

#### IF YOU WOULD LIKE YOUR

infant, one year old or younger, to participate in the Infant Presentation Ceremony, please contact the BCO Office (510-832-5988 or e-mail officebco@gmail.com) before Thu May 4 so that certificates may be prepared in advance.

## Rev. Miyamura Continued from page 10

term that means that I do something that would make it easier for those who follow.

My favorite example is from one our members. He is an older Nisei who is very, very frugal. Yet, when he goes to a restaurant, he would always leave a large tip for the server and, he would say, so that the next Japanese American who came to this restaurant would be seen in a good way and get good service..."Pay it Forward."

In the same way, we have to do what is necessary to grow our Sanghas and to make it easier for those who will follow. "PAY IT FORWARD"... doing things to make it easier for those who follow.

## Meet the Board



PAUL
LABERGE
Occupation:
Daylighting
Consultant

What do you enjoy about your job/status? Daylight is an abundant natural resource with a 1000 benefits. I enjoy harnessing its benign characteristics for human enjoyment.

City you live in: Emeryville

Family: Michiyo, my spouse

Children: none

Related to other church members? No

#### Favorites:

Food: Natto Hobby: Sailing

Vacation destination: A sandy beach Book: Blessed Unrest by Paul Hawken

What's on your bucket list?

Leave the planet better than I found it

What is the one thing most people don't know about you? I used to be a master wooden boat builder.

What do you hope the Board can accomplish while you are a member? To set BCO on a path of rejuvenation

How should you/we tell the Jodo-Shinshu story? As a philosophy that reaches deep into the human psyche and human experience

Additional notes: After being a wooden boat shipwright for seven years I decided to complete the university education I'd interrupted years before. In choosing an area of study, I decided architecture would be an extension of my boat building experience, moving from its continuously curved surfaces intersecting at raked and changing angles and requiring the need for boats to move easily through wave and wind, to architectures potential of planes and curves meeting to enclose a different set of

requirements and activities.

I moved from Seattle to Berkeley to study architecture at the College of Environmental Design. During undergraduate studies I met Richard Peters and Charles Benton, principle influences on choosing to focus my studies on architectural daylighting. From them I learned to appreciate both the art and analytics of daylighting.

After completing the undergraduate degree I continued study in the Master's program at CED. Near this same time Pacific Gas & Electric was developing the concept and details of what would become the Pacific Energy Center in San Francisco. I had the opportunity to participate and became principal designer of a heliodon, now in its 25th year of use by architects visiting the PEC.

After completing the masters degree I worked at Lawrence Berkeley National Lab in the Windows and Daylighting Group, working there five years participating in research on windows and their performance.



NORMAN
YOSHIDA
Occupation:

Occupation: Small Business Owner

What do you enjoy about your job/status? Independence and flexible hours

City you live in: Alameda

Family: Kathy, wife

Children: Sean 13, Ryan 10

#### Related to other church members?

Fusae Yoshida (Mother), Renie Grohl (Sister), Donna Castro (Cousin), Martha Castro, Kurt Miyamura (cousin), Sab Yoshida (Uncle), Setsu & Kay Endo (Aunt & Uncle)

#### Favorites:

Food: Japanese bento plates
Hobbies: Photography, computers,
model railroading, collecting things
Vacation destination: Japan
Movie: You Only Live Twice,

Book: Red Storm Rising

What's on your bucket list?

Eat at a different restaurant in Japan everyday for a year.

What is the one thing most people don't know about you?

I love French dark chocolate truffles

What do you hope the Board can accomplish while you are a member?

Help develop a viable plan to revitalize and grow the Church through increased membership, new programs, and better facilities.

#### MAY 2017 Sun Mon Tue Wed Thur Fri Sat 3 6 Board Of Directors Momijikai, Gakuen Meeting, Small Chapel, Line Dancing, 1:00 pm Small Chapel Issei Kaikan, Social Hall 7:00 pm 10:00 am-2:00 pm 9:00-12:00 pm Karaoke, Social Hall, Gakuen - Adult 7:30-9:30 pm Advanced Class Issei Kaikan, 6:30-8:30 9 10 11 12 13 Dharma Family Service Wanto Shodo Kai 10:00-10:45 am Issei Kaikan, Gakuen 10 am-12 Noon Issei Kaikan, Shotsuki Memorial & Evening Dharma Service & Gakuen - Adult 9:00-12:00 pm Karaoke, Social Hall, Adult Dharma Service Discussion, 7:00-8:30 pm Advanced Class 10:45-11:30 am 7:30-9:30 pm Issei Kaikan, 6:30-8:30 Jr. YBA Breakfast Prep 9:00-11:00 am DS Teachers Meeting Concord Howakai 7:00-8:30 pm 11:45 am Ikebana Issei Kaikan 2:00-4:00 pm 14 15 16 17 18 19 20 Sangha Day Breakfast Oakland Fukuoka Sister Obon Shift Schedules Due Youth Club Set-up for Momijikai, Gakuen Small Chapel Jr. YBA, 9:00-10:00 am Line Dancing, 1:00 pm City Association General Gotane/Fujimatsuri Issei Kaikan, Social Hall 10:00 am-2:00 pm Luncheon 9:00-12:00 pm Dharma Family Service Issei Kaikan, 7:00-9:00 pm Karaoke, Social Hall, 7:30-9:30 pm 10-10:45 am Gakuen - Adult Study Class Business Committee Advanced Class 2:00 pm – 4:00 pm Busshin Collation Meeting-7:00-8:30 pm Issei Kaikan, 6:30-8:30 Hondo Cleaning 23 21 22 24 25 26 **27** No Gakuen Wanto Shodo Kai Gotane / Fujimatsuri -Memorial Day Weekend Hatsumairi Ínfant Issei Kaikan. Cemetery Visitations Memorial Day Presentation 10 am-12 Noon Weekend Cemetery Service 10-11:30 am BCO Bazaar & Food No Gakuen Visitations Festival Coordinating BCO Office Hours: Luncheon Karaoke, Social Hall, Committee / Obon Planning Meeting, Social 7:30-9:30 pm 11:00 am-1:00 pm Ashland Howakai Hall, 7:00-8:30 pm Bay District Jr. YBA 5:00 pm Volleyball Tournament -Alameda Point/Social Hall Host Team 7 Leader: Maya Lawrence 30 31 29 **28** Memorial Day Coverage for May support tasks including: Cemetery Visitations Memorial Day Sunday services coffee & breakfast refreshments; (Office Closed) BCO Office Hours: Sunday services greeters; 3:00-5:00pm Straighten hondo the week before Gotane, Fujimatsuri (May 14): Memorial Day Service, Gotane/Fujimatsuri Otoki Luncheon 4:00 pm Weekend garden clean-up; Busshin collation; Bay District Jr. YBA Wed evening Dharma service greeters and Volleyball Tournament refreshments: - Alameda Point Sat Study Class greeters and refreshments

JUNE 2017							
Sun	Mon	Tue	Wed	Thur	Fri	Sat	
				Momijikai, Small Chapel 10:00 am-2:00 pm Gakuen - Adult Advanced Class Issei Kaikan 6:30 pm -8:30 pm	2	<b>3</b> Gakuen Issei Kaikan, 9:00-12:00 pm	
Dharma Family & Graduation Service 10:00-11:15 am  Shotsuki Memorial & Adult Dharma Service 11:15 am-12:00 pm  Graduation Luncheon 12:00-1:00 pm	<b>5</b> Line Dancing, 1:00 pm Social Hall	6	<b>7</b> Board of Directors Meeting, Small Chapel 7:00 pm	Concord Howakai 7:00-8:30 pm Gakuen - Adult Advanced Class Issei Kaikan 6:30 pm – 8:30 pm	9	Kuri Manju Prep, Main Kitchen, 9:00 am-12:00 pm Gakuen End of Year Presentation & Luncheon Social Hall 9:00 am – 1:00 pm Ikebana Issei Kaikan 2-4 pm	
Service  Bazaar & Food Festival Construction 8:30 am-1:00 pm  Kuri Manju Baking 8:30 am- 1:00 pm	12 No Wanto Shodo Kai Parking Lot Closed	<b>13</b> Parking Lot Closed	Parking Lot Closed  No Evening Dharma Service & Discussion	<b>15</b> No Momijikai Parking Lot Closed	<b>16</b> Bazaar & Food Festival Prep. 7:00 am	17 Bazaar & Food Festival 3:00-8:00 pm	
Busshin Collation  18 Bazaar & Food Festival 12:00-7:00 pm	19 Deconstruction and Clean-up, 9:00 am Parking Lot Closed	20 Kitchen Clean-up 9:30 am Parking Lot Closed Deconstruction and Clean-up 7:00 pm	<b>21</b> Business Committee Meeting-7:00-8:30 pm	22	<b>23</b> Busshin Articles Due	<b>24</b> Ikebana Issei Kaikan 2:00-4:00 pm	
<b>25</b> No Service	<b>26</b> Wanto Shodo Kai Issei Kaikan, 10 am-12 Noon	General Meeting	28 Asian Health Services Monthly Meeting Social Hall, 9:00 am- 12:00 pm	29	30		
			Host Team 8 Leader: Joyce Yokomizo Coverage for June support tasks including:  Sunday service coffee & breakfast refreshments; Graduation Luncheon Otoki; Sunday service greeters; Weekend garden clean-up; Busshin collation; Hondo cleaning				

